

Army Institute of Nursing Guwahati
C/O 151 Base Hospital
Basistha, Guwahati-29
Mob No-6901299910
Email id: ainguwahati2006@gmail.com

GUIDELINES FOR COUNSELLING CUM ADMISSION TO 1ST SEM B Sc NURSING
COURSE IN AIN GUWAHATI FOR SESSION 2023-24

1. Heartiest Congratulations!! With great pleasure we would like to inform you all that you all have been shortlisted for taking admission in Army Institute of Nursing Guwahati in 1st Semester of the B Sc Nursing course for the academic session 2023-24 **Appx A**. The eligibility of the candidate will be verified by AIN, Guwahati at the time of Counseling cum Admission and also by the University during Registration for the course. If a candidate is found to be ineligible at any stage during the entire process, the Institute reserves the right to cancel her candidature.
2. You all are required to report to this Institute on **01 Aug 2023** for completion of admission formalities. The list of documents to be brought alongwith you are at **Appx B** attached.
3. This Institute has a fully furnished hostel facility for all the students. Students will be accommodated in the AIN Hostel on completion of admission formalities. Personal items to be brought by a student are as listed at **Appx C** attached. Stitching of uniforms by each student will be centrally organised by this Institute. Payment towards the cost of uniform will be borne by the student during admission.
4. 'Bond of Indemnity' and 'Affidavit has to be submitted by each student and parent against Ragging'. The same will be prepared by Lawyer under supervision of AIN Guwahati. Each student will have to bear the Lawyer's Fees towards the same.
5. Parents and students are requested to make their own arrangements for their stay in Guwahati. Students will be accommodated in Hostel only after admission.
6. The details of Fee Structure as mentioned at **Appx D** attached will be mandatory and only the amount as mention therein will be accepted.
7. Students/ Parents are requested to intimate their arrival details over telephone/ e-mail to this institute by **27 Jul 2023** positively.



Capt Minimo Louis (Retd)
Principal
Army Institute of Nursing, Guwahati


Appx A

List of confirmed candidates for admission into B.Sc (Nsg) course at

AIN Guwahati 2023

| S.No. | Confirmed Candidates | Date & Time | Remarks |
|-------|------------------------------|-------------|-----------------|
| 1 | Sweety Deka | 01 Aug 2023 | 9.30 AM onwards |
| 2 | Aishwarya Patel | 01 Aug 2023 | |
| 3 | Rinu Giri | 01 Aug 2023 | |
| 4 | Vineeta Kumari | 01 Aug 2023 | |
| 5 | Somasri Das | 01 Aug 2023 | |
| 6 | Pooja Rai | 01 Aug 2023 | |
| 7 | Bannisha Halder | 01 Aug 2023 | |
| 8 | Sneha Kumari | 01 Aug 2023 | |
| 9 | Neetu Dagur | 01 Aug 2023 | |
| 10 | Neha | 01 Aug 2023 | |
| 11 | Revathy S S | 01 Aug 2023 | |
| 12 | Geeta Kaushik | 01 Aug 2023 | |
| 13 | Arantrika Basu | 01 Aug 2023 | |
| 14 | Poornima Sharma | 01 Aug 2023 | |
| 15 | Asmeeta Vishwanath Ubarhande | 01 Aug 2023 | |
| 16 | Muskan Prasad | 01 Aug 2023 | |
| 17 | Sanjana Kumari | 01 Aug 2023 | |
| 18 | Saloni | 01 Aug 2023 | |
| 19 | Sakshi | 01 Aug 2023 | |
| 20 | Rofida Ahmed | 01 Aug 2023 | |
| 21 | Yukti Ray Rabha | 01 Aug 2023 | |
| 22 | Shalina Begum Laskar | 01 Aug 2023 | |
| 23 | Dolismita Das | 01 Aug 2023 | |
| 24 | Sharon Kamson | 01 Aug 2023 | |




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DOCUMENTATION / CERTIFICATES

1. You shall submit following certificates in **original** with three sets of 'Photo copies of each of the following:-

- (a) Duly filled **Certificate 1** as per Army Institute of Nursing, Guwahati Prospectus for Admission B.Sc. Nursing course 2023.
- (b) Duly filled **Certificate 5** as per Army Institute of Nursing, Guwahati Prospectus for Admission B.Sc. Nursing course 2023.
- (c) Matriculation Certificate or date of birth certificate for Age proof.
- (d) Passing certificate and statement of marks of Class X from Board/Council.
- (e) Passing certificate and statement of marks of Class XII from Board/University.
- (f) Migration certificate from the Board / University from where the candidate has passed the qualifying exam.
- (g) Character certificate by the Principal/Head of Institution last attended.
- (h) Discharge Book in case of children of retired Army Personnel/ PRC for Civilian candidate
- (j) Gap Certificate in case of any gap between the period of college/institute last attended and joining of AIN. Submit an affidavit on a stamp paper worth Rs 50/- stating that the candidate has not joined any course during the said period in any other statutory University/Institute.
- (k) TC from School/College last attended.

INABILITY TO PRODUCE ORIGINAL DOCUMENTS AT THE TIME OF ADMISSION

2. In case a candidate is already pursuing a course of study in some other institute and her original certificates are held elsewhere, the candidate will be provisionally admitted on the basis of attested copies of the certificates. In such cases the candidate must produce a letter from the Head of College/Institution concerned that the certificates are held in custody by them. Once the admission to AIN is granted the candidate will be required to deposit the original certificates with AIN within 15 days of admission to AIN, failing which the admission of the candidate will be cancelled and the seat allotted to a candidate next on the wait list.




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ITEMS TO BE BROUGHT BY STUDENT WHEN THEY COME FOR ADMISSION

- | | | |
|-----|--|-------------------------|
| 1. | Pillow | - 01 Nos |
| 2. | Single bedsheet with pillow cover | - 02/02 Nos |
| 3. | Bed cover | - 02 Nos |
| 4. | Table Cloth | - 02 Nos |
| 5. | Tea Poy covers | - 02 Nos |
| 6. | Blanket/ quilt | - 01 Nos |
| 7. | White Canvas Shoe | - 01 pair |
| 8. | White socks | - 02 pairs |
| 9. | Shoe/sandals | - As per requirement |
| 10. | Mosquito Net for single bed | - 01 Nos |
| 11. | Private clothing | - As per requirement |
| 12. | Saree (with accessories) (Own choice) For college functions | - 02 Nos |
| 13. | Teaspoon/Table Spoon, Small Tiffin Box, Dinner Plate/ Quarter Plate, Cup & Water Bottle | - 01 each |
| 14. | Personal toiletries including Bucket and Mug | - 01 each |
| 15. | Good quality Lock for Room/cup board with duplicate keys (01 Big and 01 Medium size) | - 02 Nos |
| 16. | Water preserver 80/100 ltr | - 01 Nos |
| 17. | Table Lamp. | - 01 Nos |
| 18. | Umbrella (Black) | - 01 Nos |
| 19. | Black High Neck Cardigan for Winter | - 02 Nos |
| 20. | Sweater for Winter | - As per requirement |
| 21. | Bag for college | - 01 Nos |
| 22. | Uniform to be worn for Clinical Training and Class Room will be stitched centrally under AIN arrangement on payment (Approximate cost will be Rs 7,000 only):- | |
| (a) | Safari Suit White | - 2 sets (For hospital) |
| (b) | White Laboratory Coat with AIN emblem for Community Health Training. | |
| (c) | White Salwar Kameez with white Dupatta | - 02 sets |
| (d) | Black Bata shoes Oxford pattern will be purchased by individual student. | |

Note:- (i) Stationery items will be purchased by the students .

(ii) Payment towards printing of I –Card, Track Suit, Uniform, Stationery and Lawyer's charges will be paid in cash to vendors.




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INSTITUTE FEES: 01 AUG 2023 TO 31 JUL 2024

| Ser No | Details | Amount | Remarks |
|---------------------------------|--|-------------------|--|
| <u>Wards of Army</u> | | | |
| 1 | Institute Fee | 88591/- | |
| 2 | Admission Fee | 5500/- | One Time |
| 3 | Institute Security Deposit | 10,000/- | Refundable at the time of completion of course |
| 4 | Fee for Clinical Exposure posting | 7500/- | |
| 5 | Group Personal Accident Policy premium | 135/- | |
| | Total | 1,11,726/- | |
| | Less initial Registration Fee (-) | 10,000/- | |
| | Grand Total | 1,01,726/- | |
| <u>Civilian students</u> | | | |
| 1 | Institute Fee | 90231/- | |
| 2 | Admission Fee | 6850/- | One Time |
| 3 | Institute Security Deposit | 15,000/- | Refundable at the time of completion of course |
| 4 | Fee for Clinical Exposure Posting | 7500/- | |
| 5 | Group Personal Accident Policy premium | 135/- | |
| | Total | 1,19,716 | |
| | Less initial Registration Fee (-) | 10,000/- | |
| | Grand Total | 1,09,716/- | |

***Note :-**

1. Fees as mentioned at Ser No 1 is subject to change as decided by Institute Management committee/Administration from time to time. Any fee increase, if takes place, during the course , the students must pay the increased fees within stipulated time.

2. (a) **For Army Candidates:** DD will be prepared in favour of "**ARMY INSTITUTE OF NURSING, GUWAHATI**" for Rs 1,01,726/- payable at **GUWAHATI**)

(b) **For Civ Candidates:-** DD will be prepared in favour of "**ARMY INSTITUTE OF NURSING, GUWAHATI**" for Rs 1,09,716/-payable at **GUWAHATI**)



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HOSTEL FEES: 01 AUG 2023 TO 31 JUL 2024

| Ser No | Details | Amount | Remarks |
|---------------------------------|-------------------------|-----------------|--|
| <u>Wards of Army</u> | | | |
| 1 | Hostel Fee | 46,466/- | |
| 2 | Hostel Security Deposit | 5,000/- | Refundable at the time of completion of course |
| | Total | 51,466/- | |
| <u>Civilian Students</u> | | | |
| 1 | Hostel Fee | 47102/- | |
| 2 | Hostel Security Deposit | 7,500/- | Refundable at the time of completion of course |
| | Total | 54,602/- | |


Note :-

1. Fees as mentioned at Ser No 1 is subject to change as decided by Institute Management committee/Administration from time to time. Any fee increase, if takes place, during the course , the students must pay the increased fees within stipulated time.

2. (a) **For Army Candidates:** DD will be prepared in favour of "**ARMY INSTITUTE OF NURSING, (HOSTEL)**" for Rs 51,466/- payable at **GUWAHATI**)

(b) **For Civ Candidates:-** DD will be prepared in favour of "**ARMY INSTITUTE OF NURSING, (HOSTEL)**" for Rs 54,602/-payable at **GUWAHATI**)




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ARMY INSTITUTE OF NURSING, GUWAHATI
LIST OF STATIONERY ITEMS FOR FIRST SEM STUDENTS

| SL NO | NOMENCLATURE | QNTY | REMARKS |
|-------|---|----------------|----------------------------|
| 01 | A4 Size Paper | 01 Ream | |
| 02 | 200 Pages Register (Soft Bound) | 10 Nos | |
| 03 | Chart Paper | 05 Nos | |
| 04 | Scale Steel | 01 (Long) | |
| 05 | Scale Glass | 02 Nos(Small) | |
| 06 | Stapler Medium Size | 01Nos | |
| 07 | Sketch Pen (1 set of different colours) | 01Set | |
| 08 | Fevi Stick | 01Nos | |
| 09 | Stick File | 20Nos | |
| 10 | Inch Tape | 01Nos | |
| 11 | Plastic File Cover | 02Nos | |
| 12 | Document Cover (As per Sample) | 02 Nos | |
| 13 | Transparent Clip Board | 01Nos | |
| 14 | Pocket Scissor | 01Nos | |
| 15 | Correction Pen | 01 Nos | |
| 16 | Torch | 01Nos | |
| 17 | Post it Flag (3M) | 01 Pkt | |
| 18 | Biology Practical Book + Loose Sheet | 01 No + 05 Nos | |
| 19 | Transparent Pouch | 01 No | |
| 20 | Coloured Pen | 01 each colour | Red + Black + Green + Pink |



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